

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SACHDEVA CONVENT SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	STREET NO. 5, JAGATPUR ROAD, SANGAM VIHAR, NORTH DELHI, DELHI - 110084
5	PRINCIPAL NAME	MRS. SANGEETA NAGAR
6	PRINCIPAL QUALIFICATION	M.A., B.ED.
7	SCHOOL EMAIL ID	sachdevaconvent2002@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9899123465

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://sachdevaconventschool.com/AFILE/Admission/File/registration%20certificate.pdf">http://sachdevaconventschool.com/AFILE/Admission/File/registration%20certificate.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://sachdevaconventschool.com/AFILE/Admission/File/noc%20from%20doe.pdf">http://sachdevaconventschool.com/AFILE/Admission/File/noc%20from%20doe.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://sachdevaconventschool.com/AFILE/Admission/File/10TH%20CLASS%20LETTER%20with%20mail.pdf">http://sachdevaconventschool.com/AFILE/Admission/File/10TH%20CLASS%20LETTER%20with%20mail.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://sachdevaconventschool.com/AFILE/Admission/File/building%20certificate%20with%20sign.pdf">http://sachdevaconventschool.com/AFILE/Admission/File/building%20certificate%20with%20sign.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://sachdevaconventschool.com/AFILE/Admission/File/fire%20with%20sign%202024.pdf">http://sachdevaconventschool.com/AFILE/Admission/File/fire%20with%20sign%202024.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://sachdevaconventschool.com/AFILE/Admission/File/self%20certificate.pdf">http://sachdevaconventschool.com/AFILE/Admission/File/self%20certificate.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://sachdevaconventschool.com/AFILE/Admission/File/water%20&amp;%20health%20with%20sign.pdf">http://sachdevaconventschool.com/AFILE/Admission/File/water%20&amp;%20health%20with%20sign.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR

ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://sachdevaconventschool.com/AFILE/Admission/File/fees%202024.pdf">http://sachdevaconventschool.com/AFILE/Admission/File/fees%202024.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://sachdevaconventschool.com/AFILE/Admission/File/Academic%20Calendar%202024.pdf">http://sachdevaconventschool.com/AFILE/Admission/File/Academic%20Calendar%202024.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://sachdevaconventschool.com/AFILE/Admission/File/MANAGING%20COMMITTEE%202022%20PDF.pdf">http://sachdevaconventschool.com/AFILE/Admission/File/MANAGING%20COMMITTEE%202022%20PDF.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://sachdevaconventschool.com/AFILE/Admission/File/pta%202023.pdf">http://sachdevaconventschool.com/AFILE/Admission/File/pta%202023.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	MRS. SANGEETA NAGAR
2	TOTAL NO. OF TEACHERS	24
	PGT	0
	TGT	7
	PRT	14
3	TEACHERS SECTION RATIO	1.1.5
4	DETAILS OF SPECIAL EDUCATOR	SUMIT
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	SAKSHI

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
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1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	2011
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	25 & 48
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	2 & 57
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	9
6	NO. OF BOYS TOILETS	12
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=tx-mcgVGgys">https://www.youtube.com/watch?v=tx-mcgVGgys</a>